

CITY OF ARLINGTON, SD
Regular Council Meeting Agenda
Arlington City Hall (202 E. Elm St.)
Monday November 7, 2022 7:00 PM

The City of Arlington is an equal opportunity provider and employer.

Zoning Commission Meeting—No business – adjourned

7:00 P.M. Call Council Meeting to Order—Roll Call

- Any Additions/Changes to the Agenda
- Approve Minutes of the October 3rd meeting
- Approve Bills, transfer funds if need be
- Zach DeBoer – Mural & Connecting proposal
- Martin Murphy - Foundation
- Trifon Theodosopoulos

7:30 P.M. Approve Special Malt Beverage & Liquor Permits for American Legion for Dec. 10

Renew Liquor Licenses – 2023

- Handi-Mart/Kings Lanes/1481 Grille/Cardinal Tap (On & Off)

Time for Public Comments—Sign in Sheet

Review Approved Bldg Permit Applications—

- Kari Williams – demolition permit
- Marshal & Sharleen Mix – porch addition
- Mike Klingenberg & Deb Christensen – 32' x 34' garage
- Tom & Linda Aylward – 20' x 12' deck addition
- Jim Groom – storage shed
- HRC – construct 1186 sq. ft. home
- Andrew & Brett King – garden shed
- Tom Bunker – drawing for camper pads
- Jesse Steffensen - shed

Approve Building Permit Application –

- Carolyn Hansen - container pod

Electric Report-WAPA Increase-electric rate increase and Interconnection process/policy & requirements

ACDC Report--

Approve Employee Overtime & Police Report

Air bnb

Auditor Letter - Spilde

First Reading—2022 Supplemental Appropriation Budget

Review Revenue/Expense, Cash & Utility Reports

Adam Street - ownership

Add'l Items:

- Health Insurance Increase
- Auditor – Audit for 2022 (in 2023)
- Library Update
- Insurance Settlement – Derecho
- Krimbill Home

Mayor's Report

Any other business that may come before the Council—

Executive Session* (only if needed)

*SDCL 1-25-2 (sections 1-5) allows a majority of the body present to vote to close a meeting when discussion revolves around 1) personnel, 2) legal matters, or 3) contract negotiations. Meetings may also be closed for certain 4) economic development matters (SDCL 9-34-19).